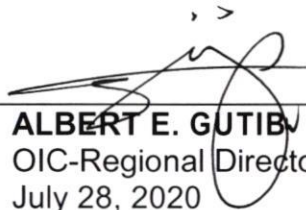


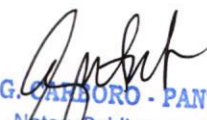
**CERTIFICATION**

I, **ALBERT E. GUTIB**, hereby certify that the SALNs herewith submitted electronically are faithful reproductions of the original SALNs of the officials and employees of the Department of Labor and Employment MIMAROPA Regional Office, as listed in the attached summary report of the Human Resource Management Officer (HRMO), **KRYSTEL CHARISMA L. JUMANOY**.

  
\_\_\_\_\_  
**ALBERT E. GUTIB**  
OIC-Regional Director  
July 28, 2020

SUBSCRIBED AND SWORN TO before me this JUL 28 2020 day of \_\_\_\_\_, 2020, affiant exhibiting his/her competent evidence of identity, to wit: \_\_\_\_\_.

Doc. No. 27 ;  
Page No. 7 ;  
Book No. IX ;  
Series of 2020 .

  
**GRACE LYN G. CARBORO - PANTALEON**  
Notary Public  
Until December 31, 2020  
**Administering Officer**  
PTR No. 1175564A, 01/16/2020; Calapan City, Or. Mdo.  
IBP No. 04515-15, 11/02/2018; Baguio-Benguet Chapter  
MCLE Compliance No. VI-0024518  
Unit 2 Ground Floor, Tizon Bldg;  
Mahogany, Suqui, Calapan City